WORKERS IN TRAINING TEST

Instruction: Answer all questions

1a Explain the Believers authority with scriptural references.

1b What is Love? and what does it mean to walk in Love.

1c Explain the new birth experiences. (support your answers with scriptures)

2a. How many categories is the gift of the holy spirit divided into? And name them.

2b. List the 9 gifts of the holy spirit with scriptural reference.

2c. List the ways the Lord speaks and direct believers with scriptural references.

3a. Why did God get you Born again? Explain what the reasons with scriptural references.

3b. What is Faith of the son? and how is it to be used with scriptural references.

4a. Why is there trials, suffering, tribulations and affliction in a believers walk with God with scriptural references.

4b. Quote 1 Corinthians 3vs 9.

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**CODE OF CONDUCT FOR CCF WORKERS**

**PRE-WORK REQUIREMENTS**

1. Anyone who desires to join the workforce of CCF Unilag must be BORN AGAIN.
2. He/She must be ready to serve God in spirit and in truth i.e the way He wants to be served.
3. He/She must be ready to execute instructions which may sometimes be reasonably not convenient.
4. He/She must be ready to sacrifice e.g time, energy, money e.t.c.
5. He/She must have successfully passed through the Workers-in-training program.
6. He/She must be ready to be disciplined when necessary.

**ATTENDANCE & PUNTUALITY**

All meetings of CCF Unilag begin at their scheduled times hence, every worker have only 2mins of grace after the agreed time.

1. After the expiration of the grace period, NO worker should be reminded to remain standing and he/she would be disciplined by the coordinator of such meetings (as/and if necessary)
2. In the case of unavoidable lateness or absence in fellowship meetings or intentions to go home at any time, the general secretary and HOD must be properly informed.

**DRESSING AND APPEARANCE**

1. Dressing is essentially to cover one’s nakedness after which other reasons follow, such as; beauty, health reasons, weather and climate, uniformity and so on. Therefore, modest dressing in all is strongly emphasized, and as such, no form of indecent and exposing attire is allowed. All attire (materials and styles) must be such that give glory to God. During special programs and Sunday services, outfits of particular units should be as agreed by the HOD.